

# 2024 MEMBERSHIP APPLICATION



# MEMBERSHIP APPLICATION

## BUSINESS INFORMATION

Proposed by: \_\_\_\_\_

Organization \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Website \_\_\_\_\_

Business Email \_\_\_\_\_

Number of employees: \_\_\_\_\_

Full-Time \_\_\_\_\_

Part-Time \_\_\_\_\_

Date Established (M/D/Y): \_\_\_\_\_

## BILLING ADDRESS (IF DIFFERENT FROM ABOVE)

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

## DIGITAL DIRECTORY INFORMATION

Business Description (sentence form)

\_\_\_\_\_  
\_\_\_\_\_

Keywords for digital directory search

\_\_\_\_\_  
\_\_\_\_\_

## CONTACT INFORMATION

MAIN CONTACT (this person will be listed in directory)

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Cell (optional) \_\_\_\_\_

SECONDARY CONTACT (increases dues by \$100/year)

Name \_\_\_\_\_

Title \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

Cell (optional) \_\_\_\_\_

## HEALTH INSURANCE

Are you interested in the Chamber's group Health Insurance Plan?

Yes  No  Already Enrolled

## WHAT ARE YOUR INTERESTS?

Ribbon Cuttings

Marketing opportunities

Leadership Jefferson City

Networking

Sponsorship opportunities

Professional Development

Young Professionals

Committee Involvement

Partners in Education

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## MEMBERSHIP TYPES

Calculate your annual investment amount below

### 1. GENERAL MEMBERSHIP

In the "fair share" investment schedule, members pay the base dues (\$360) plus an additional amount based on their number of full-time equivalent (FTE) employees (5 employees included). Two part-time equal one full-time. (calculation below)

"Fair Share" FTE Employees:

Base rate = + 360

6 - 200 = \_\_\_\_\_ x \$4.40 = \$\_\_\_\_\_

201 - 500 = \_\_\_\_\_ x \$3.40 = \$\_\_\_\_\_

500+ = \_\_\_\_\_ x \$2.40 = \$\_\_\_\_\_

Annual Investment \$\_\_\_\_\_

Each General Membership is allowed one member for the base rate plus one member for each \$100 paid above the base rate. For example a membership investment of \$460 includes 2 individuals, \$560 includes 3 individuals, etc.

### 2. PROFESSIONAL

This category includes accountants, appraisers, architects, state government officials, engineers, insurance agents, attorneys, and medical professionals.

Members Listed

Licensed = \_\_\_\_\_ x \$360 = \$\_\_\_\_\_

Non licensed = \_\_\_\_\_ x \$100 = +\_\_\_\_\_

Annual Investment \$\_\_\_\_\_

## PAYMENT INFO

Annual investment = \$\_\_\_\_\_

One time admin fee = + 25

Total Annual Investment = \$\_\_\_\_\_

Type of Payment (Circle one):

Check    Cash    Credit Card

Card #:

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Signature: \_\_\_\_\_

### 3. SPECIAL (NOT FOR PROFIT)

(Associations, Churches, Charities, Elected Officials)

Annual Investment = \$ 270

### 4. REAL ESTATE PROFESSIONALS

Subsidized rate for real estate agents joining through Jefferson City Area Board of Realtors

Annual Investment = \$ 180

### 5. PRIVATE INDIVIDUALS

Annual Investment = \$ 360

### 6. RETIRED INDIVIDUALS

Annual Investment = \$ 180

### 7. FINANCIAL INSTITUTIONS

(Banks, Credit Unions, and Savings and Loans)

Millions in deposits\_\_x \$22 = \$\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

### 8. HOTELS

Base rate = \$ 360

# of rooms\_\_\_\_x \$1.30= +\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

### 9. APARTMENTS

Base rate = \$ 360

# of units\_\_x .25 cents = +\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

### 10. PUBLIC UTILITIES

Base rate = \$ 360

# of hookups\_\_x .15 cents = +\_\_\_\_\_

Annual Investment = \$\_\_\_\_\_

We Appreciate Your Membership Investment!

You will receive a confirmation email when your membership is processed.

Return this application to:

Jefferson City Area Chamber of Commerce, 213 Adams Street, PO Box 776, Jefferson City, MO 65101  
573-634-3616 www.jcchamber.org